



# SAFETY DATA SHEET

## ORANGE FLOWER WATER TRIPLE

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### 1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND COMPANY/UNDERTAKING

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**PRODUCT NAME:** ORANGE FLOWER WATER TRIPLE  
**PART No.:** RM176  
**APPLICATIONS:** Widely used in Food and Medicine industries.  
**SUPPLIER:** J M Loveridge plc  
Southbrook Road, Southampton  
Hampshire  
SO15 1BH  
Tel: 023 8022 2008  
Fax: 023 8022 2117

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### 2. COMPOSITION/INFORMATION ON INGREDIENTS

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**COMPOSITION COMMENTS:** Saturated aqueous solution of volatile oil prepared by distillation from fresh flowers of Citrus species.  
Contains approximately 0.03% v/v Neroli oil, also 0.12% w/v Methyl Hydroxybenzoate (CAS No. 5026-62-0).

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### 3. HAZARDS IDENTIFICATION

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Not regarded as a health or environmental hazard under current legislation.

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### 4. FIRST AID MEASURES

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**GENERAL:** IN ALL CASES OF DOUBT OR WHEN SYMPTOMS PERSIST, ALWAYS SEEK MEDICAL ATTENTION

**INGESTION:** DO NOT INDUCE VOMITING. In case of spontaneous vomiting, be sure that vomit can freely drain because of danger of suffocation. Only when conscious, rinse mouth with plenty of water and give plenty of water to drink - (approx 500ml). Obtain medical attention if adverse symptoms occur.

**SKIN:** Wash affected area with water.

**EYES:** Rinse immediately with copious amounts of water. If irritation or discomfort persist, seek medical attention.

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### 5. FIRE FIGHTING MEASURES

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**EXTINGUISHING MEDIA:** Use extinguishing media suitable against surrounding fire or the cause of fire.

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## 6. ACCIDENTAL RELEASE MEASURES

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**SPILL CLEANUP METHODS:** Flush with plenty of water to clean spillage area.

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## 7. HANDLING AND STORAGE

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**USAGE PRECAUTIONS:** Handle in accordance with good occupational hygiene principles.

**STORAGE PRECAUTIONS:** Store in a cool, dry, well ventilated place, in securely closed original container.

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## 8. EXPOSURE CONTROLS AND PERSONAL PROTECTION

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**EYE PROTECTION:** Use eye protection if eye contact is likely.

**HYGIENIC WORK PRACTICES:** No specific hygiene principles required, however good personal hygiene practice is advisable.

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## 9. PHYSICAL AND CHEMICAL PROPERTIES

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**APPEARANCE:** Clear colourless liquid.

**DENSITY/SPECIFIC GRAVITY (g/ml):** approx. 1.0                      **Temperature (°C):**

**SOLUBILITY DESCRIPTION:** Miscible with water in all proportions.

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## 10. STABILITY AND REACTIVITY

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**STABILITY:** Stable under normal conditions of use.

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## 11. TOXICOLOGICAL INFORMATION

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**HEALTH HAZARDS, GENERAL:** No adverse health effects anticipated when handling this product.

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## 12. ECOLOGICAL INFORMATION

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**ECOLOGICAL INFORMATION:** Unlikely to pose ecological risk.

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### 13. DISPOSAL CONSIDERATIONS

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**DISPOSAL METHODS:** Disposal should be in accordance with the principles of Duty of Care observing local and national regulations.

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### 14. TRANSPORT INFORMATION

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**GENERAL:** Not classified as hazardous for transport.

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### 15. REGULATORY INFORMATION

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**UK REGULATORY REFERENCES:** This product is not classed as dangerous substance under the classification, packaging and labelling of dangerous substances regulations.

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### 16. OTHER INFORMATION

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**INFORMATION SOURCES:** This product has been classified in accordance with CHIP3 regulations.(CHIP 2002)

**REVISION COMMENTS:** Edition 01; Revised item(s):

**ISSUED BY:** MK

**SDS No.:** 326

**DATE:** 16/12/03

**DISCLAIMER:** The foregoing data has been compiled for safety information only and does not form part of any selling specification. Information contained in this Data Sheet is to the best of JMLs knowledge correct at the time of publication. Customers should always satisfy themselves, that the product which they have selected is entirely suitable for their purpose under their conditions of use and in compliance with current regulations. For any further information, please contact the supplier.